

Message Text

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PAGE 01 STATE 156453

64

ORIGIN CU-04

INFO OCT-01 EUR-12 ISO-00 USIA-15 FEA-01 ERDA-07 OES-05

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DRAFTED BY CU/IVP/MR: DSMCCONNELL/LC

APPROVED BY CU/IVP/MR: JEPATMAN

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USIA; FEA; ERDA

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P 022015Z JUL 75

FM SECSTATE WASHDC

TO AMEMBASSY LONDON PRIORITY

UNCLAS STATE 156453

E.O. 11652:N/A

TAGS:OEXC (SKIPPER, REUBEN GEORGE SANDY) ENRG UK

SUBJECT:MULTI-REGIONAL PROJECT ON ENERGY TECHNOLOGY

REF: STATE 113956; GRANT NO. 1069-620019

1. DR. SKIPPER'S GRANT DATA: AUTH. 1069-620019;
OBLIGATION 620019; FUND 1961128.4; ALLOTMENT 1069;
ORGANIZATION 1906; FUNCTION 210; OBJECT 4100; POST AND
CURRENCY: 23211. TOTAL GRANT COST IS 2494 DOLS.

2. PLEASE ISSUE ROUND-TRIP EXCURSION JET HOME-WASHINGTON,
35 DOLS INTERNATIONAL TRAVEL ALLOWANCE, AND 25 LBS. EXCESS
BAGGAGE FOR RETURN TRIP. PLEASE CABLE TO CONFIRM THAT
POST HAS ISSUED THESE BENEFITS. DSP-66 SHOULD SHOW GRANT
PERIOD JULY 13 TO AUGUST 11, 1975, AND PROGRAM AGENCY AND
MAILING ADDRESS: IIE, 1709 NEW YORK AVE., N. W., D. C.
GROUP RESERVATION ARRANGED AT THE DUPONT PLAZA HOTEL,
DUPONT CIRCLE, D. C. BEGINNING NIGHT JULY 13. REQUEST
FULL INTERNATIONAL FLIGHT DATA AND REPEAT TO APPROPRIATE
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PAGE 02 STATE 156453

RECEPTION CENTER. PER DIEM UNAVAILABLE FOR GRANTEEES

ARRIVING BEFORE JULY 12 UNLESS LATER FLIGHTS UNAVAILABLE. INGERSOLL

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Message Attributes

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Disposition Approved on Date:
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Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
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06 JUL 2006

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To: LONDON
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